

**GOVERNMENT OF INDIA**  
**M/o- HEALTH & FAMILY WELFARE**  
**O/o- THE CHIEF CONTROLLER OF ACCOUNTS**  
**CO-ORDINATION SECTION, ROOM NO. 554-A**  
**NIRMAN BHAWAN, NEW DELHI-110011**  
**Email: [cdn-mohfw@gov.in](mailto:cdn-mohfw@gov.in)**

**F.No.Pr.A.O./CDN/MHFW/UT/2024-25/4581 - 4586**

**Dated: 9/12/2024**

To,

The Administrator,

UT of Andaman & Nicobar Islands.

**Sub:- Placement of Funds at the disposal of Other Ministry/ Department.**

Sir,

With Reference to Sr. Accounts Officer, PAO(Sectt.), New Delhi Forwarding Letter No. PAO(S)/MHFW/Placement of funds/2024-25/795, Dated. 04.12.2024 & Under Secretary, Govt. of India, M/o-Health & Family Welfare, NHM-Finance Division, Nirman Bhawan, New Delhi Sanction Letter No. G-27017/31/2024-25/NHM-Finance/FTS-8278377, Dated. 02.12.2024 funds amounting to **Rs. 6,29,00,000/- (Rs. Six Crore Twenty Nine Lakh Only)** are placed at the disposal of Secretary, M/o-Health & Family Welfare, UT of Andaman & Nicobar Islands in r/o- Family Welfare- Flexible Pool for RCH & Health System Strengthening, National Health Programme & Urban Health Mission UT without legislature, during the Financial Year 2024-25.

In this regard, the detail of PAO & DDO are as under:-

S. No.	PAO Name	PAO Code	DDO Name	DDO Code
1.	PAO(Andaman & Nicobar Admn.)	071383	Accounts Officer	201097

Demand No. 46 : Deptt. Of Health & Family Welfare

Major Head 2211 : Family Welfare  
00109 : Reproductive and Child Health Programme  
1600 : Flexible Pool for RCH & Health System Strengthening,  
National Health programme & Urban Health Mission  
160001 : Salaries  
160049 : Other Revenue Expenditure

ALPHA CODE	DESCRIPTION	AMOUNT(In Rs.)
221100109160001	Salaries	4,40,00,000/-
221100109160049	Other Revenue Expenditure	1,89,00,000/-
Total		6,29,00,000/-

**(Rs. Six Crore Twenty Nine Lakh Only)**

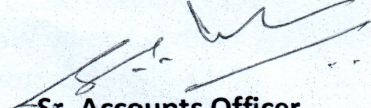
**Contd...2/....**



The Placement of funds is subject to the following:

1. The above funds stand allocated to your Ministry with immediate effect.
2. The Computer Codes of the Heads have mentioned on pre page.
3. The Expenditure may be incurred on receipt of expenditure sanction from the concerned office and booked finally to the Head of Account mentioned above.
4. The monthly and progressive expenditure statement may be forwarded to this office latest by the 20<sup>th</sup> of the following month by the Principal Accounts office of your Ministry.
5. The amount will not be available for re-appropriation from one Head of account to another except with the prior approval of this Ministry.
6. At the close of the year the figures booked by your office will be reconciled with the statement of central transactions of Ministry of Health & Family Welfare.

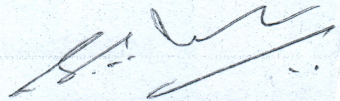
Yours faithfully



Sr. Accounts Officer

Copy to:

1. The Secretary(Health & F.W.), UT of Andaman & Nicobar Islands.
2. The Principal Accounts Officer, UT of Andaman & Nicobar Islands.
3. Under Secretary(NHM-Fin.), M/o- Health & Family Welfare(Deptt. of Health & Family Welfare), NHM-Finance Division, Room No. 510-D, Nirman Bhawan, New Delhi.
4. Director of NRHM, UT of Andaman & Nicobar Islands.
5. PAO(Sectt.), M/o- Health & Family Welfare, Room No. 440-A, Nirman Bhawan, New Delhi.
6. The Accountant General, UT of Andaman & Nicobar Islands.



Sr. Accounts Officer